

# HAND BOOK OF INFORMATION

#### MERIT BASED SHORT TERM /ADD-ON/ SKILL DEVELOPMENT COURSES OF HIMACHAL PRADESH UNIVERSITY, SHIMLA-5

**Certificate Courses in:** Beekeeping, Mushroom Farming, Environmental Science, Forensic Science, Microbiology, Indian Knowledge System, Population Studies, German, Russian, Public Policy & Governance, Bhoti Language, Rethinking Development: Issues and Challenges, Social Work, Environment Economics, Understanding Human Rights, and Vedic Mathematics.

Diploma Courses in: German, Russian, Folk Literature, Bhoti Language, and Biotechnology.

Advanced Diploma Courses in: German, Russian, and Bhoti Language.

PG Diploma Course in: Tabla, and Ancient Indian Mathematics.

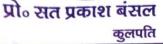


(Last date of filling the on-line application form is 07.9.2024)



## हिमाचल प्रदेश विश्वविद्यालय राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा प्रत्यायित ''ए'' ग्रेड विश्वविद्यालय

ज्ञान पथ, समरहिल, शिमला-5





### सन्देश

मुझे यह जानकर हर्ष हो रहा है कि विश्वविद्यालय के स्नातकोत्तर केन्द्र में वरियता के आधार पर प्रवेश हेतु विवरणिका तैयार कर ली गई है तथा इसमें सत्र 2024-2025 से संम्बन्धित सम्पूर्ण जानकारी प्रदान की गई है।

हिमाचल प्रदेश विश्वविद्यालय ने अपने अस्तित्व के लगभग 54 वर्षो में शिक्षा के प्रचार-प्रसार में कई कीर्तिमान स्थापित किए हैं तथा यह विश्वविद्यालय पूरे प्रदेश में सबसे पुराना एक मात्र सम्बद्धता प्रदान करने के अतिरिक्त अकेला सह-आवासीय उच्च शिक्षा का प्रगतिशील केन्द्र है।

नई सम्भावनाओं और चुनौतियों को दृष्टिगत रखते हुए विश्वविद्यालय में अध्ययन को और अधिक प्रतिस्पर्धात्मक बनाने हेतु अध्यापन को न केवल कक्षा शिक्षण के लिए अपितु ऑनलाइन भी सूचना प्रौद्योगिकी तकनीक के माध्यम से अपरिपूर्ण बनाया गया है। मुझे पूर्ण विश्वास है कि यह विश्वविद्यालय छात्रों के लिए उच्चतर शिक्षा ग्रहण करने हेतु उपयुक्त वातावरण प्रदान करेगा।

मै यहां शिक्षा ग्रहण करने के लिए आने वाले सभी छात्र-छात्राओं को अपनी हार्दिक शुभकामनायें देता हूँ।

lem



हिमाचल प्रदेश विश्वविद्यालय राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा प्रत्यायित ''ए'' ग्रेड विश्वविद्यालय ज्ञान पथ, समरहिल, शिमला – 5

आचार्य राजेन्द्र वर्मा प्रति-कुलपति

### संदेश



मुझे यह जानकर प्रसन्नता हो रही है कि हिमाचल प्रदेश विश्वविद्यालय के स्नातकोत्तर केन्द्र में वरियता आधार पर सत्र 2024-2025 में प्रवेश हेतु विवरणिका तैयार कर ली गई है

हिमाचल प्रदेश विश्वविद्यालय पूरे प्रदेश में सबसे पुराना एक मात्र उच्च शिक्षा का प्रगतिशील केन्द्र है तथा उच्चतर शिक्षा को नई उंचाईयों तक पहुंचाते हुए हिमाचल प्रदेश विश्वविद्यालय ने अपने अस्तित्व के महत्वपूर्ण वर्ष पूर्ण कर लिए है।

मुझे पूर्ण विश्वास है कि यह विश्वविद्यालय छात्रों के लिए उच्चतर शिक्षा ग्रहण करने हेतु उपयुक्त वातावरण प्रदान करेगा। नई सम्भावनाओं और चुनौतियों को दृष्टिगत रखते हुए विश्वविद्यालय में अध्ययन को और अधिक प्रतिस्पर्धात्मक बनाने हेतु अध्यापन को न केवल कक्षा शिक्षण के लिए अपितु ऑनलाइन भी सूचना प्रौद्योगिकी तकनीक के माध्यम से परिपूर्ण बनाया गया है।

मै यहां शिक्षा ग्रहण करने के लिए आने वाले सभी छात्र-छात्राओं को अपनी हार्दिक शुभकामनायें देता हूँ।

(आचार्य राजेन्द्र वर्मा)

#### **Contents**

| S. No. |   | Page No. |
|--------|---|----------|
| 1.     | Introduction  | 5        |
| 2.     | Teaching Faculties & Departments                        | 5        |
| 3.     | Application Form and Fee                                | 7        |
| 4.     | Admission fee   | 8        |
| 5.     | Information regarding admission to various courses      | 10       |
| 6.     | Duration of Courses                                     | 11       |
| 7.     | Admission & Reservation                                 | 11       |
| 8.     | Eligibility conditions for admission to various courses | 14       |
| 9.     | Examination General                                     | 18       |
| 10.    | University Library                                      | 19       |
| 11.    | Conduct and Discipline of Students                      | 20       |
| 12.    | General   | 21       |
| 13.    | Teaching Faculty  | 22       |
| 14.    | Officer of the University                               | 27       |
| 15.    | Important Telephone Numbers                             | 28       |
| 16.    | Specimen forms of certificates                          | 30       |
| 17.    | Instruction for filling Online application form         | 33       |

#### HIMACHAL PRADESH UNIVERSITY

#### 1. <u>INTRODUCTION:</u>

Himachal Pradesh University, named after the State of Himachal Pradesh, was established on 22nd July, 1970. The University is located at Summer Hill, a suburb at the western end of Shimla at a distance of 5 Kms from the town about 15 Kms from Jubber Hatti Air Port and at a distance of about 200 metres from Summer Hill Railway station.

#### 1.1 ACADEMIC PROGRAMMES AT A GLANCE:

The University has 36 Teaching Departments, 03 Institutes, 02 Schools, 05 Centres and 06 Functional Chairs covering various programmes of study in the Faculties of Physical Sciences, Life Sciences, Social Sciences, Commerce & Management, Education, Law, Languages, Performing & Visual Arts, Environment, Development & Sustainability Studies, Engineering & Technology. Various academic programmes offered are of the Certificates, Diplomas, Advanced Diplomas, PG Diplomas, Graduate, Master, and Doctoral level courses. Five-year course BA.LLB (Hons.) is also offered at the University Institute of Legal Studies (UILS). The University also offered courses like M.Tech., B. Tech., BBA, BCA, etc.

The courses offered at Himachal Pradesh University's Regional Centre located at Dharamshala include LLB, M.Sc. Geology, M.A./ M.Sc. Mathematics, M.A. (English, Political Science, Economics, Hindi, Sanskrit, History, Public Administration, Journalism and Mass Communication), MCA and MBA.

#### 1.2 FACILITIES:

Himachal Pradesh University is spread over an area of 213 bighas and has a distinctive architecture. The artistically designed buildings house various teaching departments, well-equipped laboratories and a large library. Within the library, a cyber cafe (Centre of Information Technology) with the INTERNET INFLIBINET facility is operative. Besides residential accommodation for the teaching and non-teaching staff, there are nine hostels for girls and four hostels for boys. The University has an auditorium with a seating facility for 750 persons. In addition, the following facilities are also available on the campus: -

(1) A branch of the State Bank of India (2) A branch of H.P. State Co. Operative Bank (3) University Health Centre (4) An Employment Information and Guidance Bureau (5) A Co-operative Store and a market (6) Post Office (7) An Outdoor Stadium (8) Transport Facilities (9) Computer Facilities and Internet access (10) and a Canteen.

#### 2. <u>TEACHING FACULTIES AND DEPARTMENTS:</u>

#### A Faculty of Commerce and Management

- 1. Department of Commerce
- 2. Himachal Pradesh University Business School
- 3. Institute of Vocational Studies (Tourism)

#### **B.** Faculty of Education

- 1. Department of Education
- 2. Department of Physical Education

#### C. Faculty of Languages

- 1. Centre for Buddhist Studies
- 2. Department of English
- 3. Department of Hindi
- 4. Department of Modern European and Foreign Languages
- 5. Department of Sanskrit

#### D. Faculty of Law

1. Department of Law

#### E. Faculty of Performing and Visual Arts

- 1. Department of Performing Arts
- 2. Department of Visual Arts

#### F. Faculty of Physical Sciences

- 1. Department of Chemistry
- 2. Department of Computer Science
- 3. Department of Mathematics & Statistics
- 4. Department of Physics
- 5. Department of Data Science and Artificial Intelligence

#### G. Faculty of Life Sciences

- 1. Department of Bio-Sciences
- 2. Department of Biotechnology
- 3. Department of Environment Science
- 4. Department of Microbiology
- 5. Department of Forensic Science

#### H. Faculty of Social Sciences

- 1. Department of Economics
- 2. Department of History
- 3. Department of Journalism and Mass Communication
- 4. Department of Political Science.
- 5. Department of Psychology
- 6. Department of Public Administration.
- 7. Department of Yoga Studies
- 8. Department of Sociology
- 9. Department of Life Long Learning
- 10. Department of Defence & Strategic Studies
- 11. Department of Library & Information Science
- 12. Department of Population Studies
- 13. Department of Archaeology and Ancient History
- 14. Department of Geography
- 15. Deen Dayal Upadhyay thought

#### I. Faculty of Environment, Development and Sustainability Studies

- 1. Department of Inter Disciplinary Studies
- J. Faculty of Engineering and Technology
  - 1. University Institute of Technology (UIT)
- K. Faculty of Ayurveda & Homeopathy
- L. Faculty of Dental Sciences
- M. Faculty of Medical Sciences

#### 3. <u>SHORT TERM / ADD-ON/ SKILL DEVELOPMENT COURSES:</u>

As we all are aware that education opportunities and effective skilling are the driving force of economic growth and social development for any country. India is the world's youngest nation in terms of youth population with a burgeoning economy. The benefits of these strengths can be evenly spread across the country only when the youth is well-educated and appropriately skilled. Education that meets the need of the industry and enhances employment is a pressing need. In order to fulfil these mandate, Himachal Pradesh University is offering Short-Term/Add-On/ Skill Development Courses from the Academic Session 2024-

2025. Designed to ignite the intellectual curiosity of the students as well, these courses will inspire and guide them in their journey of personal and professional development making them thoughtful, well-rounded, and creative individuals, with a sense of service and responsibility towards the Nation.

#### 3.1 **Application Form and Fee:**

- a. Online application processing fee for Short-Term/Add-On/ Skill Development Courses will be Rs. 500/for General category (Rs. 250/- in case of SC/ST/Antyodya /IRDP/EWS candidates). The fee deposited will not be refundable under any circumstances.
  - i) Last date of filling of online admission form : 07.9.2024

#### Note: The schedule of counselling / admission of the concerned Teaching Departments will be notified separately.

#### NOTE:

The candidate will be called for Interview/ Admission in order of merit in the ratio of 1:3 times of the seats. 1.

Result-cum-Interview card shall clearly state if the candidate is called for Interview or not. 2.

3. The final eligibility of the candidate will be determined by the counselling committee after verification of the original documents. In case of unavoidable reasons, the candidates who are not able to appear in person may depute an authorized person along with all the required original and photostat documents for verification, failing which the merit of the candidate will stand cancelled. Authority letter to be filled up is given at the end of the HBI.

|     | i)   | Last date for admission against vacant/ vacated seats, if any | : will be notified separately |
|-----|------|---|-------------------------------|
|     | ii)  | Admission with Vice-Chancellor's permission. The dead         |                               |
|     |      | line for closing of admission even if seats remain vacant     |                               |
|     |      | for all courses   | : will be notified separately |
| 3.2 | Fees | s and other Dues:   |                               |
| a.  |      | On Admission:   | Rs.                           |
|     | 1.   | Admission fee   | (as per 3.3)                  |
|     | 2.   | Library Security (Refundable)                                 | 300.00                        |
|     | 3    | i) University Development Fund                                | 250.00                        |
|     |      | ii) University Development Fund from IRDP/BPL Students        | 100.00                        |
|     | 4.   | Rovers and Rangers Unit                                       | 50.00                         |
| b.  | Ar   | nnual/Semester Charges:                                       |                               |
|     | 1    | Continuation Fee (other than certificate courses)             | 100.00                        |
|     | 2    | Sports Fee  | 100.00                        |
|     | 3    | Medical fee   | 50.00                         |
|     | 4    | Holiday-Home fee  | 20.00                         |
|     | 5    | Student's Aid Fund  | 50.00                         |
|     | 6    | Youth Welfare fee   | 50.00                         |
|     | 7    | Identity Card fee   | 50.00                         |
|     | 8    | Magazine fee  | 50.00                         |
|     | 9    | Cultural Activities Fund                                      | 50.00                         |
|     | 10   | Common Room Charges   | 20.00                         |
| c.  | M    | onthly Charges:   |                               |
|     |      | Tuition fee (Chargeable for 06/12 months):                    |                               |
|     | 1.   | Tution fee  | 100.00                        |
|     | 2.   | Dilapidation Fee  | 10.00                         |
|     |      | 7   |                               |

#### 3. Amalgamated Fund

4. Population Education Club Fee

#### 100.00 10.00

#### 3.3 Admission fee:

| Sr.<br>No | Name of Course          | Duration              | Fee       | Fee (INR) |           | Fee (USD) for<br>Foreign Nationals |  |
|-----------|-------------------------|-----------------------|-----------|-----------|-----------|------------------------------------|--|
|           |                         |                       | Without   | With      | Without   | With                               |  |
|           |                         |                       | Practical | Practical | Practical | Practical                          |  |
| Facu      | ilty of Social Sciences | }                     |           |           |           |                                    |  |
| 1         | Certificate             | 6 Months (1 Semester) | 5000      | 7500      | 100       | 120                                |  |
| 2         | Diploma                 | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 3         | Advanced Diploma        | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 4         | PG Diploma              | 01 year (2 Semesters) | 12000     | 17000     | 225       | 265                                |  |
| Facu      | ilty of Life Sciences   |                       | I         | 1         | 4         |                                    |  |
| 5         | Certificate             | 6 Months (1 Semester) | 7500      | 10000     | 150       | 180                                |  |
| 6         | Diploma                 | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 7         | Advanced Diploma        | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 8         | PG Diploma              | 01 year (2 Semesters) | 18000     | 23000     | 340       | 400                                |  |
| Facu      | ilty of Physical Scien  | ces                   |           |           |           |                                    |  |
| 9         | Certificate             | 6 Months (1 Semester) | 7500      | 10000     | 150       | 180                                |  |
| 10        | Diploma                 | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 11        | Advanced Diploma        | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 12        | PG Diploma              | 01 year (2 Semesters) | 18000     | 23000     | 340       | 400                                |  |
| Facu      | ilty of Languages       |                       |           |           |           |                                    |  |
| 13        | Certificate             | 6 Months (1 Semester) | 5000      | 7500      | 100       | 120                                |  |
| 14        | Diploma                 | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 15        | Advanced Diploma        | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 16        | PG Diploma              | 01 year (2 Semesters) | 12000     | 17000     | 225       | 265                                |  |
| Facu      | ilty of Education       |                       |           |           |           |                                    |  |
| 17        | Certificate             | 6 Months (1 Semester) | 5000      | 7500      | 100       | 120                                |  |
| 18        | Diploma                 | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 19        | Advanced Diploma        | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 20        | PG Diploma              | 01 year (2 Semesters) | 12000     | 17000     | 225       | 265                                |  |
| Facı      | ulty of Commerce & I    | Management            |           |           |           |                                    |  |
| 21        | Certificate             | 6 Months (1 Semester) | 7500      | 10000     | 150       | 180                                |  |
| 22        | Diploma                 | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 23        | Advanced Diploma        | 01 year (2 Semesters) | 15000     | 20000     | 300       | 360                                |  |
| 24        | PG Diploma              | 01 year (2 Semesters) | 18000     | 23000     | 340       | 400                                |  |
| Facu      | ilty of Laws            |                       |           |           |           |                                    |  |
| 25        | Certificate             | 6 Months (1 Semester) | 5000      | 7500      | 100       | 120                                |  |
| 26        | Diploma                 | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 27        | Advanced Diploma        | 01 year (2 Semesters) | 10000     | 15000     | 200       | 240                                |  |
| 28        | PG Diploma              | 01 year (2 Semesters) | 12000     | 17000     | 225       | 265                                |  |
| Facu      | ilty of Performing &    | Visual Arts           |           |           |           |                                    |  |
| 29        | Certificate             | 6 Months (1 Semester) | 7500      | 10000     | 150       | 180                                |  |

| 30   | Diploma                             | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
|------|-------------------------------------|--------------------------|---------------|-------|-----|-----|
| 31   | Advanced Diploma                    | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
| 32   | PG Diploma                          | 01 year (2 Semesters)    | 18000         | 23000 | 340 | 400 |
| Facu | ilty of Environment, S              | Sustainability & Develop | oment Studies |       |     |     |
| 33   | Certificate                         | 6 Months (1 Semester)    | 7500          | 10000 | 150 | 180 |
| 34   | Diploma                             | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
| 35   | Advanced Diploma                    | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
| 36   | PG Diploma                          | 01 year (2 Semesters)    | 18000         | 23000 | 340 | 400 |
| Facu | Faculty of Engineering & Technology |                          |               |       |     |     |
| 37   | Certificate                         | 6 Months (1 Semester)    | 7500          | 10000 | 150 | 180 |
| 38   | Diploma                             | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
| 39   | Advanced Diploma                    | 01 year (2 Semesters)    | 15000         | 20000 | 300 | 360 |
| 40   | PG Diploma                          | 01 year (2 Semesters)    | 18000         | 23000 | 340 | 400 |

#### Note: This Fee structure applies to CDOE as well.

#### **TUITION FEE:**

- The Government of Himachal Pradesh, Department of Education vide letter No. Shiksha-II(J)2-1/89 dated 2-8-1995 adopted by H.P. University vide letter No.4-41/93-HPU(Genl.) dated 16th September, 1995 provides an exemption of the tuition fee for girls in admission to various courses.
- The Registrar, H.P. University, Shimla vide letter/notification No. 4-16/2012-HPU(Acad.) dated 2.1.2014 has conveyed the decision of Executive Council of its meeting held on 17.9.2012 taken vide Any Other item (H.P. State Govt.'s Instructions/Rules) that no tuition fee be charged from the students with 40% and above disability.

## The student with special needs with more than 40% disability, admitted in any course of study running in the Himachal Pradesh University, Shimla-5 will not be charged any fees with effect from the current academic session 2015-16 vide notification No. 4-51/2015 HPU(Acad) dated 25 July 2015.

#### Notes: -

- 1. Fee is to be paid online.
- 2. Annual/semester charges will be payable at the time of admission.
- 3. The Chairpersons/Directors of the Teaching Departments/Institutes will decide the date for Semester continuation Fee at their own level in Department Council.
- 4. If a student chooses to withdraw from the program of study in which he/she is enrolled, the institution concerned shall follow the following five tier system for the refund of fees remitted by the student.

| Sr. | Percentage of Refund | Point of time when notice of withdrawal of admission is received in   |  |
|-----|----------------------|---|--|
| No. | of Aggregate fees*   | the University/ Department  |  |
| 1.  | 100%                 | 15 days or more before the formally notified last date of admission   |  |
| 2.  | 90%                  | Less than 15 days before the formally notified last date of admission |  |
| 3.  | 80%                  | 15 days or less after the formally notified last date of admission    |  |
| 4.  | 50%                  | 30 days or less, but more than 15 days after formally notified last   |  |
|     |                      | date of admission   |  |
| 5.  | 0%                   | More than 30 days after formally notified last date of admission      |  |

a) In case of 1 in the table above, the HEI concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5,000/- as processing charges from the refundable amount.

b) Fees shall be refunded by the HEI to an eligible student within fifteen days from the date of receiving a written application from him/her in this regard.

#### 3.4 Special Charges:

If a student is not already registered with Himachal Pradesh University the registration and sports fee will be charged extra.

#### 4. <u>INFORMATION REGARDING ADMISSION TO VARIOUS COURSES:</u> General Eligibility:

- (a) Subject and marks in qualifying examination as mentioned in the respective courses.
- (b) There shall be no age bar for taking admission in Short Term /Add-On / Skill Development courses.
- (c) In CWP No. 1992 of 2017 titled Archana Thakur Vs State of Himachal Pradesh and others the Hon'ble High court of Himachal Pradesh has directed that vacant reserved seats meant for SC and ST categories in educational institutes including Schools, Colleges and Universities, which remain unfilled after exhausting the list of available and eligible SC and ST candidates, should be thereafter offered and filled from the amongst eligible candidates from open category on the basis of merit. Hon'ble High Court further clarify that in case any cut off limit has been fixed, then only those candidates of open category should be admitted against the vacant seats, who have gained marks at par with the cut off limit.

#### 4.1 Courses being offered and number of seats available:

| Sr. | Department  | Course  | No. of   |
|-----|---|---|----------|
| No. |   |   | seats    |
| 1.  | Department of Bio-sciences                                | Certificate in Beekeeping                                       | 20 seats |
| 2.  | Department of Bio-sciences                                | Certificate in Mushroom farming                                 | 20 seats |
| 3.  | Department of Environment Science                         | Certificate in Environmental Science                            | 20 seats |
| 4.  | Department of Forensic Science                            | Certificate in Forensic Science                                 | 20 seats |
| 5.  | Department of Microbiology                                | Certificate in Microbiology                                     | 20 seats |
| 6.  | Department of Data Science and Artificial<br>Intelligence | Certificate in Indian Knowledge System                          | 20 seats |
| 7.  | Department of Modern European and Foreign<br>Languages    | Certificate in German   | 30 seats |
| 8.  | Department of Modern European and Foreign<br>Languages    | Certificate in Russian  | 30 seats |
| 9.  | Department of Public Administration                       | Certificate in Public Policy & Governance                       | 30 seats |
| 10. | Centre for Buddhist Studies                               | Certificate in Bhoti Language                                   | 30 seats |
| 11. | Department of Sociology and Social Work                   | Certificate in Rethinking Development:<br>Issues and Challenges | 30 seats |
| 12. | Department of Sociology and Social Work                   | Certificate in Social Work                                      | 20 seats |
| 13. | Department of Economics                                   | Certificate in Environment Economics                            | 30 seats |
| 14. | Department of Political Science                           | Certificate in Understanding Human<br>Rights                    | 30 seats |
| 15. | Department of Population Studies                          | Certificate in Population Studies                               | 30 seats |
| 16. | Department of Mathematics & Statistics                    | Certificate in Vedic Mathematics                                | 30 Seats |
| 17. | Department of Modern European and Foreign<br>Languages    | Diploma in German   | 30 seats |
| 18. | Department of Modern European and Foreign<br>Languages    | Diploma in Russian  | 30 seats |

| 19. | Department of English                     | Diploma in Folk Literature         | 30 seats |
|-----|---|------------------------------------|----------|
| 20. | Centre for Buddhist Studies               | Diploma in Bhoti Language          | 30 seats |
| 21. | Department of Biotechnology               | Diploma in Biotechnology           | 20 seats |
| 22. | Centre for Buddhist Studies               | Advanced Diploma in Bhoti Language | 30 seats |
| 23. | Department of Modern European and Foreign | Advanced Diploma in German         | 30 seats |
|     | Languages                                 |                                    |          |
| 24. | Department of Modern European and Foreign | Advanced Diploma in Russian        | 30 seats |
|     | Languages                                 |                                    |          |
| 25. | Department of Performing Arts (Music)     | PG Diploma in Tabla                | 20 seats |
| 26. | Department of Mathematics & Statistics    | PG Diploma in Ancient Indian       | 30 seats |
|     |   | Mathematics                        |          |

#### 5. <u>DURATION OF COURSES</u>:

The duration of various courses is as follows:

| Sr.<br>No. | Name of the Course | Duration              |
|------------|--------------------|-----------------------|
| 1          | Certificate        | 6 Months (1 Semester) |
| 2          | Diploma            | 01 Year (2 Semesters) |
| 3          | Advanced Diploma   | 01 Year (2 Semesters) |
| 4          | P.G. Diploma       | 01 Year (2 Semesters) |

• A Course shall be run only if there are at least 10 students opting for it.

• Certificate Courses can be offered by the Department/Institute twice in an academic session, however, admissions to the Diploma and Advanced Diploma Courses shall be made once in a year, in the month of July.;

#### 6. <u>ADMISSION</u>:

Admission and reservation (Ord. 3.1)

1. Admission to the various course of study shall be open to all persons, irrespective of race, creed, caste or class subject to the following conditions:

(a) 15% and 7.5% of the seats shall be reserved for bonafide Himachali Scheduled Castes and Scheduled Tribes candidates respectively who have passed their qualifying examination from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya or Dr. Y.S. Parmar University of Horticulutre and Forestry or from any other Universities established by law in India which is equivalent to the qualifying examination of H.P. University.
(b) The remaining 771/0% costs shall be filled as underparate.

(b) The remaining  $77\frac{1}{2}$ % seats shall be filled as under:

- (i) 25% of the seats for admission shall be open for all the candidates irrespective of the Institution from where they have passed their qualifying examination.
- (ii) 75% of the seats shall be filled out of the candidates who have passed their qualifying examination from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya, Dr. Y.S. Parmar University of Horticulture and Forestry, Himachal Pradesh Technical University and Central University of Himachal Pradesh or the candidates who are Himachal Pradesh domicile irrespective of passing qualifying examination from any other University established by law in India which is equivalent to the qualifying examinations of Himachal Pradesh University, subject to the following reservations :
- (a) 5% of the seats shall be reserved for outstanding sportsmen/women.
- (b) 5% of the seats shall be reserved for outstanding performance in cultural activities.
- (c) 5% of the seats shall be reserved for physically handicapped candidates (except in Deptt. of Physical Education).

#### Note:

- 1. The detail of Courses shall be provided on the Department/Institute webpage along with the syllabus by the Departments/Institutes.
- 2. A student shall register for these courses by submitting a duly filled-in Registration Form. The admission shall be made on the basis of merit of the marks obtained in the qualifying examination or as decided by the Department.
- 3. No request for change of category once opted/filled in the online /offline application form after last date of application notified by the University will be entertained under any circumstances.
- 4. There are 10% additional seats reserved for the Economically Weaker Section category for admission to all campus-based courses of H.P. University in each teaching Department /Institute. If these seats remain vacant then these seats neither be filled with another category nor will carry forward.
- 5. A student can pursue these courses simultaneously with other academic programmes provided that in such cases, class timings for one programme do not overlap with the class timings of the other programme.

#### 6.1 Rules for admission for outstanding SPORTSMEN / WOMEN:

- 1. Sportsmen/women seeking admission to any Department of the University leading to a Post-Graduate Degree Course and Short Term /Add-On/ Skill Development Courses should be eligible to play in the Inter-College / Inter- University Championship as per the rules for Inter-University Tournaments.
- 2. Admission against outstanding sports quota would only be made once in the beginning of the academic session. No forms for such admission would be entertained after the expiry of the last date of the general admission in the University.
- 3. Only those sportsmen / women should be considered for admission against outstanding sports quota who have represented the University or State in the Inter-University or Inter-State Championship Tournaments respectively.
- 4. The sportsmen/women seeking admission against outstanding sports quota should also qualify the minimum eligibility conditions for admission in that course as provided under the rules.
- 5. In order to judge the suitability of players for admission in the sports quota, trials would be held in the respective games/sports, by a committee to be constituted by the Director of Physical Education and Youth Programmes, who will be Chairman of the Committee and the recommendation of the committee would be kept in view while giving admission. The original Certificates would also be seen by the Committee at the time of trials. In case a certificate is issued on the association pad, it should be duly signed and stamped by the both the President and Secretary of the respective association.
- 6. The Admission against Sports Quota would be given to such candidates who have represented in the University/Inter State Competition in the following games:

#### Men Section:

Hockey, Football, Volleyball, Basketball, Kabaddi, Wrestling, Boxing, Table Tennis, Badminton, Cross-Country, Cricket, Athletics, Weight Lifting, Handball, Chess, Kho-Kho, Judo, Taikwondo and other games included in the list of Inter College tournaments by the Sports & Co-curricular Activities Council of H.P. University from time to time.

#### Women's Section:

Hockey, Athletics, Basketball, Volleyball, Table Tennis, Badminton, Kho-Kho, Kabaddi Hand Ball, weightlifting, Boxing, Cross-Country Judo, Chess Taikwondo and other games included in the list of Inter College tournaments by the Sports & Co-curricular Activities Council of H.P. University from time to time.

7. For students who are given admission on sports basis, it will be compulsory to attend the sports activities in his / her games regularly.

8. Any student who is found to be without adequate reasons avoiding his / her games/sports activities will be liable for disciplinary action, leading to the cancellation of his / her admission.

#### 6.2 Rules for Admission for outstanding Cultural Activists:

- 1. Admission against outstanding cultural quota at par with sports quota would only be made once in the beginning of the academic session. No form for such admission would be entertained after the expiry of the last date of submission of form in the University.
- 2. Candidates who are employed are not eligible for admission against cultural quota in any of the courses.
- 3. Only those students will be eligible for admission against outstanding cultural quota who are having at least I, II and III position in Inter-College Youth Festival in any item in any of the previous three years. Other things being equal preference will be given to those who have represented this university in Inter-Varsity festival.
- While considering admissions against cultural quota the following cultural items will only be considered.
   (1) Debate (2) Indian Folk Dance (3) Indian Classical Music (Vocal) (4) Indian Classical Music (Instrumental)
   (5) Light Vocal Music (6) Vadya-Vadan (7) Group Singing (8) Indian Classical Dance (9) One Act Play/Short Play/Skit (10) Symposium (11) Poetic and Symposium (12) Spot Painting and (13) Quizzing. Western Group Song, Western Solo, Rangoli, Clay, Modelling, Elocution, Cartooning, Collage photography, folk orchestra, mimicry and Poster Making.

## Note: The Distinction in the individual items will have preference over the team items. The student seeking admission against outstanding cultural quota should also qualify the minimum eligibility condition for admission in that course as provided under rules.

- 5. For students who are given admission on cultural quota basis it will be compulsory for them to represent the Himachal Pradesh University in the cultural activities.
- 6. Any student who is found to be without adequate reason avoiding his/her cultural activities, will be liable for disciplinary action leading to the cancellation of his / her admission.
- 7. In order to judge the suitability of the candidates for admission against cultural quota, trial would be held in the respective cultural item by a committee comprising of Dean Students' Welfare (as Chairman) and two persons to be nominated by the Vice-Chancellor and the recommendations of the committee will be final. Original certificates would be seen by the Committee at the time of trials.
- 8. As per High Court in case No.642 of 2006, Abhishek V/s Himachal Pradesh University the admission under cultural quota will be made on the basis of marks obtained in Qualifying Examination. The trials would be held to judge the suitability of the candidates only. For the selection under cultural quota, those candidates are entitled to be admitted in the course, who possess higher merit in the qualifying examination than others.

#### 6.3 Roster for Admission and Reservations:

Keeping in view the various types of reservations mentioned in clause 6 "Admission and Reservation " the following roster and all the admissions shall be made according to this Roster of Reservations.

| U    |       | U       |         |        |
|------|-------|---------|---------|--------|
| 1PwD | 26SC  | 51      | 76      | 101PwD |
| 2    | 27ST  | 52SC    | 77      | 102    |
| 3    | 28    | 53ST    | 78SC    | 103    |
| 4    | 29    | 54      | 79SP    | 104    |
| 5    | 30    | 55      | 80ST    | 105    |
| 6    | 31    | 56      | 81CUL   | 106SC  |
| 7SC  | 32    | 57      | 82(PwD) | 107ST  |
| 8    | 33SC  | 58      | 83      | 108    |
| 9    | 34    | 59SC    | 84      | 109    |
| 10   | 35    | 60SP    | 85SC    | 110    |
| 11   | 36    | 61CUL   | 86      | 111    |
| 12SC | 37    | 62(PwD) | 87      | 112    |
| 13ST | 38CUL | 63      | 88      | 113SC  |
| 14   | 39SC  | 64      | 89      | 114    |
|      |       |         |         |        |

| 15       | 40SP     | 65SC    |          | 90          | 115    |
|----------|----------|---------|----------|-------------|--------|
| 16       | 41ST     | 66      |          | 91SC        | 116    |
| 17       | 42(PwD)  | 67ST    |          | 92          | 117SP  |
| 18SC     | 43       | 68      |          | 93ST        | 118CUL |
| 19SP     | 44       | 69      |          | 94          | 119SC  |
| 20CUL    | 45       | 70      |          | 95          | 120ST  |
| 21PwD    | 46SC     | 71      |          | 96          |        |
| 22       | 47       | 72SC    |          | 97SC        |        |
| 23       | 48       | 73      |          | 98CUL       |        |
| 24       | 49       | 74      |          | 99SP        |        |
| 25       | 50       | 75      |          | 100         |        |
| (PwD-5%) | (CUL-5%) | (SP-5%) | (SC-15%) | ) (ST-7.5%) |        |

PwD: Person with Disability; CUL: Cultural; SP: Sports; SC: Scheduled Caste and ST: Scheduled Tribe.

#### 6.4 To Resolve a Tie:

For admission to various courses of study the following formulae shall be adopted to resolve a tie :

- (i) The candidate securing higher marks / higher CGPA score in the subject of study for Bachelor / Master's degree shall be admitted first.
- (ii) Even if the tie is not resolved, the candidate having higher aggregate marks in any two of the following examinations (in which his / her marks are higher) shall be admitted first:

## Matric/ Hr. Sec. Part-I/Hr. Sec. Part-II/Prep/Pre-Med/Pre-Engg/Intermediate/any other equivalent examination.

#### 6.5 Refusal for Admission:

A candidate will be refused admission to the course if he/she does not fulfil eligibility conditions.

Notwithstanding anything contained in foregoing rules, a student shall be refused admission if his conduct during any previous stay in the University has been unsatisfactory. Such student shall, however, have the right to appeal to the Vice-Chancellor whose decision shall be final.

A student who has been expelled or rusticated shall not be admitted to any course of study in the University without the prior approval of the Vice-Chancellor.

**6.6** The admission of a student migrating from other University shall be treated as provisional and shall only be confirmed when he/she produces the migration certificate and certificate of good conduct from the Head of the Institution last attended by him.

Provided, however, that student disqualified by any other University shall not to be given admission during the period of disqualification.

#### 7. ELIGIBILITY CONDITIONS FOR ADMISSION:

The admission will be made purely on merit, except where otherwise mentioned, subject to the conditions of the seats available and the reservation mentioned in para 6.

The following are the minimum eligibility conditions for admission to various courses, provided further that for the purpose of admission 0.5% and above marks should be considered equal to 1% marks (Notification No. 4-9/94-HPU-Acad. dated 27-6-1995):

| S. No. | Name of the course                   | Eligibility   |  |  |
|--------|--------------------------------------|---|--|--|
| 1.     | Certificate in Beekeeping            | Passed 10+2/Senior Secondary Examinations or its    |  |  |
|        |                                      | equivalent examination from the Board recognised or |  |  |
|        |                                      | established by Central/State Government.            |  |  |
| 2.     | Certificate in Mushroom Farming      | Passed 10+2/Senior Secondary Examinations or its    |  |  |
|        |                                      | equivalent examination from the Board recognised or |  |  |
|        |                                      | established by Central/State Government.            |  |  |
| 3.     | Certificate in Environmental Science | Passed 10+2/Senior Secondary Examinations or its    |  |  |

|     |                                    | equivalent examination from the Board recognised or                                   |
|-----|------------------------------------|---|
|     |                                    | established by Central/State Government.  |
| 4.  | Certificate in Microbiology        | Passed 10+2/Senior Secondary Examinations or its                                      |
|     |                                    | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 5.  | Certificate in Forensic Science    | Passed 10+2/Senior Secondary Examinations or its                                      |
|     |                                    | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 6.  | Certificate in Indian Knowledge    | Passed 10+2/Senior Secondary Examinations or its                                      |
|     | System                             | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 7.  | Certificate on Rethinking          | Graduation in any stream from a recognized  |
| 0   | Development: Issues and Challenges | University/Institute or its equivalent.   |
| 8.  | Certificate in Social Work         | Graduation in any stream from a recognized  |
| 0   | Cartificate course in Deputation   | University/Institute or its equivalent.<br>Graduation in any stream from a recognized |
| 9.  | Certificate course in Population   |   |
|     | Studies                            | University/Institute or its equivalent.   |
| 10. | Certificate in German              | Passed 10+2/Senior Secondary Examinations or its                                      |
| 10. |                                    | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 11. | Certificate in Russian             | Passed 10+2/Senior Secondary Examinations or its                                      |
| 11. | Certificate în Russian             | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 12. | Certificate in Public Policy &     | Graduation in any stream from a recognized  |
| 12. | Governance                         | University/Institute or its equivalent.   |
|     | Governance                         | Chivelony/institute of its equivalent.  |
| 13. | Certificate in Bhoti Language      | Passed 10+2/Senior Secondary Examinations or its                                      |
|     |                                    | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 14. | Certificate in Environment         | Graduation in any stream from a recognized  |
|     | Economics                          | University/Institute or its equivalent.   |
|     |                                    |   |
| 15. | Certificate in Understanding Human | Graduation in any stream from a recognized  |
|     | Rights                             | University/Institute or its equivalent.   |
|     |                                    |   |
| 16. | Certificate in Vedic Mathematics   | A student pursuing any degree can simultaneously opt                                  |
|     |                                    | for Certificate Course in Vedic Mathematics.  |
| 17. | Diploma in German                  | Certificate in German or its equivalent.  |
| 18. | Diploma in Russian                 | Certificate in Russian or its equivalent.   |
| 19. | Diploma in Folk Literature         | Passed 10+2/Senior Secondary Examinations or its                                      |
| 17. | Zipioniu mi i ons Literature       | equivalent examination from the Board recognised or                                   |
|     |                                    | established by Central/State Government.  |
| 20. | Diploma in Bhoti Language          | Certificate in Bhoti Language.  |
| 20. | Prome in Such Fundinde             | Commente in Brien Dungunge.   |
| 21. | Diploma in Biotechnology           | UG Medical or its equivalent with 45% or above marks                                  |
|     |                                    | from any recognized University.   |
| 22. | Advanced Diploma in German         | Diploma in German or its equivalent.  |
|     |                                    |   |
| 23. | Advanced Diploma in Russian        | Diploma in Russian or its equivalent.   |
|     | -                                  |   |
|     |                                    |   |

|     | Language                                    |   |
|-----|---|---|
| 25. | PG Diploma in Tabla                         | Minimum qualification for admissions to the PG<br>Diploma in Tabla shall be Bachelor's degree (or its<br>equivalent) with at least 50% marks in the aggregate<br>(45% in case of SC/ST) or the Master's degree (or its<br>equivalent) with 45% in aggregate (40% in SC/ST).<br>Or<br>A Bachelor's degree in any stream from a University<br>established by law in India with a minimum of 48 credits<br>in Majors subject, 48 credits in two minor subjects, 9<br>credits in compulsory, 1 credit in GI & hobby with<br>aggregate of 106 credits for the award of pass degree.<br>A Candidate who has put a minimum 3 years' service in<br>any institution or department (Government, Semi<br>Government, Corporate Undertaking, Local Self Govt. |
|     |   | Bodies, registered NGOs) shall be given an extra<br>weightage of 5% while preparing the merit for<br>admission.   |
| 26. | PG Diploma in Ancient Indian<br>Mathematics | A student Pursuing any degree can simultaneously opt<br>for this Post Graduate Diploma in Ancient Indian<br>Mathematics.  |

#### **Guidelines for Admission of Foreign Nationals in Himachal Pradesh University:**

1. Categories of Foreign Applicants: A foreign national may seek admission in various programme of study of Short Term/Add-On/ Skill Development Courses in Himachal Pradesh University Shimla under the following categories:

i) Foreign nationals seeking admission through the Indian Council for Cultural Relations (ICCR), Govt. of Indian under its various scholarship schemes.

ii) Self-financing foreign nationals [not seeking admission through a mode as mentioned in (i) above].

#### 2. The definition of the term, "Foreign Nationals" be considered as under: -

Foreign Nationals: Foreign Nationals holding passports issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are included as foreign students. Provided any subsequent changes in the definition as may be notified by the Government of India shall have the same latest meaning respectively assigned to them. The other expressions not defined herein shall have the meaning as may be assigned in any subsequent notification of the Government of India.

#### 3. Number of Seats:

i) Maximum of 05 supernumerary seats will remain reserved for foreign nationals seeking admission through Indian Council for Cultural Relations (ICCR) or under the self-financing scheme in each of the Short Term/Add-On/Skill Development Courses.

ii) The above supernumerary seats for admission of Foreign Nationals may be filled up subject to the infrastructure available in the Departments/ institutes at Himachal Pradesh University, Shimla.

However, the sponsored foreign nationals who come through ICCR will be given preference in admission to various programmes mentioned in (i) above. Self-financing foreign nationals shall be offered seats only if seats are left vacant in any discipline. That is, if sufficient number of ICCR sponsored eligible foreign nationals are not available to fill up these supernumerary seats, then the seats may be filled up from among the eligible self-financing foreign nationals. In case, the number of eligible foreign nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Himachal Pradesh University may be authorized to increase seats to the Foreign Nationals only.

#### 4. Age Limit:

There shall be no upper age limit for the admission of foreign nationals in any of the Short term/Add-On/ Skill Development courses in H.P. University.

#### 5. Eligibility for admission:

(i) Before applying for any course, applicants are advised to go through carefully the level of competence needed for pursuing it by assessing through the syllabi which is available at the University website.

(ii)The foreign nationals shall be considered for admission to any of the University Teaching Departments, Himachal Pradesh University subject to fulfilling the eligibility requirements and equivalence & degree possessed by them to the corresponding degrees/examinations of the Indian Institutions/Universities recognized by the Association of Indian Universities (AIU), New Delhi. All Foreign nationals with foreign qualifications are required to submit the equivalence certificate from Association of Indian Universities (AIU) with application form. The AIU address is given below:

AIU House 16, Comrade Indrajit Gupta Marg, New Delhi- 110002, India Phone: (91)-11-23230059, (91)-11-23232429 Fax: (91)-11-23232131 E-mail: <u>international@aiu.ac.in</u> Website: <u>http://www.aiu.ac.in</u>.

(iii) English proficiency certificate is mandatory for admission of Foreign Nationals. Foreign national seeking admission to any course will be required to produce one of the following two scores at the time of submission of application form. The English proficiency certificate should not be latter than two years. International English Language Testing System (IELTS) – Academic version with minimum score of 6.5 is eligible, Test of English as Foreign Language (TOFEL) – Paper – based TOFEL with a minimum score of 560 is eligible, Computer- based TOFEL with a minimum score of 80 is eligible. (vi) Student Visa endorsed in the name of Himachal Pradesh University, Shimla is required for enrolment in Under-Graduate programme, post-graduate programme and short term/ Add on Courses.

#### 6. Selection Process:

(i) Self-financing Foreign National need to apply online at the HPU Student Portal. Guidelines for completing the form are listed below:

(ii) The ICCR sponsored Foreign Nationals need to follow the application process as laid down by the ICCR (<u>www.iccr.gov.in</u>) through A2A Portal (a2asholarships.iccr.gov.in) and apply accordingly.

In the event of their selection, candidates will be informed about their selection and their admission will be subject to the following conditions:

a) Production of Students-Visa/Research Visa (as the case may be) in accordance with the revised visa policy of Government of India and also a Xerox copy of their Passport alongwith the original documents of verification. However, the foreign nationals who are exempted from an Indian Visa, they should have to produce the Pass Port and any other Nationality Identity Proof.

b) All the original academic documents with Xerox copy.

c) Authority/confirmation letter issued from the sponsored agency or Embassy (in case of admission under any authorized sponsored agency).

d) Medical-cum-Fitness Certificate.

e) Insurance of USD 6700 (minimum)

**Note:** After confirmation of admission of students applied through any sponsored agency, the concerned department is responsible to provide the joining reports duly signed by the Chairperson/Director to the office of Director, International Students' Welfare along with their department fee structure (annually) so that the same may be sent to the sponsored agency well in time for further disbursement of the fees.

#### 7. General Rules for Foreign National Students:

i) If any of the foreign national students found involved in any unlawful activities at any stage, his/her registration/admission shall be cancelled without any notice.

ii) The responsibility to reach the University campus after admission will be of the foreign national itself or the sponsored agency.

iii) After arriving in the University campus, the foreign national students have to report the office of the Director, International Students' Welfare with the Admission Confirmation Authority letter issued by the sponsored agency and the original Passport and Visa details.

iv) It is mandatory for all the foreign students to fill up Foreign Student Information System (FSIS) complete in all respects along with copies of passport and Visa and submit same to the office of Director, International Students' Welfare, H.P. University, Shimla-5. This FSIS online form is an urgent requirement of the Foreign Registration Office (FRO) and the candidates have to report to the foreign registration office within 14 days of arrival with the number generated after the online submission of this form.

Foreign Students Information System (FSIS) is to be submitted by hand by the candidate and the FSIS No. will be issued by the office of DISW personally to the student.

It was further decided by the Committee that online application process of foreign national under self-financing scheme will be feasible only after the creation of separate Portal in HPU website. The Committee also decided to request the Hon'ble Vice-Chancellor for creation of the separate Portal independently for foreign national seeking admission under direct.

It was also decided that the admission of self-financing be made through offline mode till the creation of separate Portal exclusively for foreign national.

Note: The University shall reserve right for change/amendment, if required in the above rules from time to time.

#### 8. <u>EXAMINATION GENERAL</u>:

#### 1. **Teaching Pattern:**

- Classes for these Courses shall not be held simultaneously with the regular degree classes. Therefore, RESERVED Time Slots in a week or beyond the regular class hours should be defined for the same.
- Classes for the courses may also be conducted in a Blended Mode (Both Online and Offline).
- These courses may also be conducted during weekends / vacation period.

#### 2. Attendance:

A minimum attendance of 75% in each paper, in each semester, shall be mandatory, failing which the student will not be permitted to write the End-Semester Examination. The rules for relaxation in the requirement shall be in accordance with the University Ordinance.

#### 3. **Evaluation and Assessment:**

The evaluation shall be Continuous and Comprehensive Evaluation (CCE).

Each Paper in a Course shall be of 50 marks and divided as follows:

| a.         | Internal Assessment including Practicals (if applicable)            | 15 Marks |
|------------|---|----------|
| b.         | External Assessment   | 35 Marks |
| a. Interna | l Assessment:   |          |
| Tł         | e Internal Assessment shall comprise the following:                 |          |
| At         | tendance  | 5 marks  |
| Cl         | ass Test/Assignments/ Presentations/Practicals (if applicable) etc. | 10 marks |

The record of the students' attendance, marks obtained in the Continuous Internal Assessment Tests, Assignments, Presentations/Practical etc. will be retained by the concerned department and marks submitted to the Examination Branch.

#### **b. External Assessment**:

This shall be done through an End-Semester Examination that shall be conducted by Examination Branch.

**NOTE:** To pass a course, the candidate shall have to secure at least 40% marks each, in both, internal and external assessment.

Medium of Writing:

The medium of writing shall be as follows:

| i. For Courses floated by Faculty of Languages | Concerned Language |
|--|--------------------|
| ii. For all other Courses                      | English/Hindi      |

#### **Divisions:**

The candidates who qualify all the papers shall be placed under one of the following categories:

- First Division: Those obtaining 60% marks or more. Those amongst these who secure 75 % or more marks shall be awarded "Distinction."
- Second Division: Those obtaining 50% or more but less than 60%.
- Third Division: Those obtaining 40% or more but less than 50%.

#### **Re-appear:**

In case a student fails to clear the Internal Assessment, he/she shall have to take the mid-term examination again and clear the same. The Class Test/Assignments/Presentations, in this case, shall be of 15 marks, and the score obtained shall be the score of Internal Assessment.

In case a student fails to clear the End-semester Examination, he/she shall be offered, apart from chances during the duration of the Course, a maximum of two more chances (per paper) after the completion of the Course, to clear the concerned paper(s). The re-appear examination shall be conducted along with the regular end-semester examinations and conducted by the Examination Branch.

#### 4. **Maximum Duration of the Course:**

a. 1.5 years for Certificate

b. 2 years for Diploma, Advanced Diploma and P.G. Diploma

#### 5. Award of Certificate/Diploma/Advanced Diploma/P.G. Diploma

Upon completion of a Semester, the Examination Branch shall issue a Marks Sheet to the student and upon successful completion of the Course, the Examination Branch shall issue a Detailed Marks Sheet/Consolidated Marks Sheet to the student. In addition, the Examination Branch shall also issue Certificate/Diploma/Advanced Diploma/P.G. Diploma upon successful completion of the Concerned Course.

#### 6. Cancellation of Examination:

The University may cancel the examination of a candidate, if it is found that he was not eligible to appear in the examination but had obtained admission through misrepresentation or a misstatement of facts. Such a candidate shall also be liable to be disqualified from appearing at any examination of the University for a period which may extend upto five years.

#### 9. <u>UNIVERSITY LIBRARY</u>:

Ever since the Post–Graduate Centre of the University in Shimla was made a nucleus for setting up the Himachal Pradesh University Library in 1972, there has been manifold increase in the size to its collection and demand of its services. Its collection has since then grown from a meager 15000 to more than 238879 books (upto 30.03.2024) and journals. The library functions for 12 hours on working days and for 7 hours on Sunday/ holidays. It is housed in a multi storied building designed to house the functions of a modern University Library.

Budget for the purchase of books and Journal for the financial year 2023-24 = Rs 50,00,000/- for each and for E-Books= Rs. 20,00,000/-

#### Journals:-

The Library subscribers to 95 Indian and foreign titles of journals with the annual budget of Rs. 50,00,000/- for the year 2023-24.

| (i)  | Indian  | = | 68 | Newspaper | = | 16 |
|------|---------|---|----|-----------|---|----|
| (ii) | Foreign | = | 03 | Magazines | = | 16 |
|      | Total   | = | 71 | Total     | = | 32 |

#### **Use of Library materials:-**

The total number of books issued, returned and consulted by the members in the Stack Hall, Science, Education, Laws and Himalayan Section/ Sectional Libraries etc. during 01.07.2023 to 30.03.2024 are as under: -

| Books issued          | 13185  |
|-----------------------|--------|
| Books returned        | 13054  |
| Books consulted       | 68027  |
| No. of Visitors       | 184339 |
| Total Nos. of Members | 9481   |

#### **Xeroxing Facilities:-**

The University Library was able to get three Photo copier machines installed in the Library by a private firm to give better and efficient Xeroxing facility to Readers on nominal rates.

#### Himalayan Studies Section:-

Keeping in view the serious studies on socio economic and scientific aspects of Himalayan region, separate Himalayan Studies section has been started in the Library.

#### **Computerization:-**

Computerization of Library service is in progress. Database of books in English Language and all Theses/Dissertation and project reports is complete and users have found it very useful and informative.

#### e-Journals:-

Facility of e-journals in Physical Sciences, Mathematics, Social Sciences and Humanities under the UGC-Infonet program through INFLIBNET, Ahmadabad, is available in each Teaching Department and Cyber Centre of the University. Users can access full text journals. This facility is very popular among Students, Research scholar and faculty of the University. Library is trying to procure more e-journals from INFLIBNET under this program.

#### 10. ABOUT HOSTELS:

Students enrolling in any of the aforementioned Courses shall not be entitled to Hostel Facility.

#### 11. CONDUCT AND DISCIPLINE OF STUDENTS:

**11.1** A student involved in the violation of any of the rules or regulations of the Institution or the University or in any way involved in any act of indiscipline, may be placed on conduct probation by the Head of the Institution. A student placed on conduct probation shall not be allowed to represent the Institution or the University in any meet, tournament, youth festival or cultural competition during the period of his/her Conduct Probation and shall also remain suspended from any office that he/she may be holding in any student organisation. If a student who has been on conduct probation on two previous occasions, commits an act of indiscipline, he/she shall be expelled from the Institution / University.

- Note : "Students found to have been involved in the act of ragging will be dealt with as per provision of Statute 23-A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)"
  - 1 Ragging means and includes any type of physical or mental torture, done by any individual or group either through words or conduct, which creates an apprehension in the mind of a person. As such he/she is prevented from perusing his/her studies in an atmosphere free from fear or physical/psychological torture. Any person who aids or abets such an action shall be guilty of ragging.
  - 2 There shall be no ragging in and outside the teaching departments of the University, College or Institutions affiliated to or maintained by the University or the hostels and also on roads / approaches leading to such Institutions / Hostels.
  - 3 The Chairperson of the Teaching Departments / Heads of the Colleges or Institution affiliated to or maintained by the University, at the commencement of each session when new admission taken place, shall have a written undertaking from every student (old or new) to the following effect: -

" I have gone through the rules and regulations regarding ragging and discipline of the University/College/Institution and I hereby solemnly affirm that I will not indulge in any act of ragging/indiscipline and that if I am found guilty of such offences as are covered under these rules, I will have no claim against the order of the rustication/expulsion from the University / College / Institution."

4 If a Candidate is found indulging in ragging directly or indirectly, the competent authority, after enquiry, if satisfied, shall expel the guilty student(s) from the University / College / Institution.

#### 11.2 <u>Rustication and Expulsion of Students</u>:

Rustication shall mean loss of one academic year i.e. the student concerned shall not be allowed to appear in any University examination during the academic year in which he/she is rusticated. The actual period of expulsion from the College or Institution shall depend upon the time of the year when the rustication order is passed. A rusticated student may with permission of the Head of the College or Institution concerned rejoin the class in the same College or Institution after the time of rustication in the following academic year.

**11.3** A student who is expelled from a College or Institution shall not be allowed to appear in any University examination during the academic year in which he/she is expelled and the next academic year and shall not thereafter be re-admitted to the same or any other College or Institution without the prior sanction of the Vice-Chancellor. Each case of rustication or expulsion shall be reported to the Registrar of the University immediately after the order is passed. A certificate signed by the College or Institution to the effect that the student has been given an adequate and reasonable opportunity to explain his/her position before the order was passed, shall accompany the report.

#### 12. <u>GENERAL</u>:

Notwithstanding anything contained in this Handbook the students will have to abide by the provisions of the H.P. University Act, Statues, Ordinances, Rules and Regulation as may be framed and amended from time to time.

Note: In case of any contradiction /inconsistency between the provisions of Ordinances and HBI/Proportions, the provision of Ordinances/ Statutes will prevail.

#### **FEACHING FACULTY**

|            |  | TEACH |
|------------|--|-------|
| (1)        | Department of Bio-Sciences:              |       |
| 1.         | -  |       |
| 2.         | Dr. Dhiraj Singh Rawat                   |       |
| 3.         |  |       |
| 4.         |  |       |
| 5.         | Dr. Meena Kumari                         |       |
| 6.         | Dr. Mahender Singh Thakur                |       |
| 7.         | Dr. Suresh Kumar                         |       |
| 8.         | Dr. Neelam Kumari                        |       |
| 9.         | Dr. Joginder Singh                       |       |
| 10.        | Dr. Rajesh Kumar                         |       |
| 11.        | Dr. Amit Kumar                           |       |
|            | Dr. Suman Rawat                          |       |
|            | Dr. Nitish Kumar                         |       |
|            | Dr. Sveta Thakur                         |       |
| 15.        | Dr. Vikul Kumar                          |       |
| (2)        |  |       |
|            | Dr. S.S. Kanwar                          |       |
|            | Dr. (Ms) Reena Gupta                     |       |
| 3.         | Dr. Duni Chand                           |       |
| 4.         |  |       |
| 5.         |  |       |
| (3)        | 1 0                                      |       |
| 1.         | <u>J</u> <u>B</u>                        |       |
| 2.         | 1  |       |
| 3.         | Dr. Kiran Kumar                          |       |
| 4.         | 8  |       |
| 5.         | Dr. (Mrs.) Nisha Sharma                  |       |
| 6.         | Dr. Ramesh Chand Thakur                  |       |
| 7.         |  |       |
| 8.         |  |       |
| 9.         | Dr. Rajesh Kumar                         |       |
|            | Dr. (Mrs.) Meena Kumari                  |       |
| 11.        | Dr. (Mrs.) Mridula Thakur                |       |
| 12.        | Dr. Santosh Kumar                        |       |
| (4)        | Department of Commerce:                  |       |
| 1.<br>2.   | Dr. Vijay Kumar Sharma<br>Dr. S.S. Narta |       |
| 2.<br>3.   | Dr. O.P. Verma                           |       |
| 5.<br>4.   | Dr. Kulbhushan Chandel                   |       |
| 4.<br>5.   | Dr. Devender Sharma                      |       |
| 5.<br>6.   | Dr. Rajkumar Singh                       |       |
| 0.<br>7.   | Dr. Vijeta Sharma                        |       |
| 7.<br>8.   | Dr. Manoj Sharma                         |       |
| (5)        | <b>Department of Computer Science:</b>   |       |
| 1.         | Dr. Arvind Kalia                         |       |
| 2.         | Dr. A. J. Singh                          |       |
| 2.<br>3.   | Dr. Manu Sood                            |       |
| <i>4</i> . | Dr. Kishori Lal Bansal                   |       |
| 5.         | Dr. Jawahar Thakur                       |       |
| <i>6</i> . | Dr. Aman Sharma                          |       |
| 7.         | Dr. Anita Ganpati                        |       |
|            | *  |       |

Professor Associate Professor Associate Professor& Chairperson Associate Professor Associate Professor Associate Professor Associate Professor Assistant Professor Professor Professor & Chairperson Professor Professor Assistant Professor Professor Associate Professor& Chairperson Associate Professor Associate Professor Associate Professor Associate Professor Associate Professor Assistant Professor Assistant Professor Assistant Professor Assistant Professor Assistant Professor Professor Professor Professor Professor Professor& Chairperson Professor Assistant Professor Assistant Professor Professor Professor Professor Professor Professor Professor Professor& Chairperson

8. Dr. Naveen Kumar 9. Dr. Anshul Kalia 10. Dr. Yogesh Mohan **Department of Economics:** (6) 1. Dr. (Ms.) Aparna Negi 2. Dr. Rakesh Singh 3. Dr. Sanjeev Kumar Dr. Tek Singh 4. 5. Dr. Reena Dogra Sh. Tanuj Sharma 6. (7) **Department of Education:** Dr. Ajay Kumar Attri 1. Dr. Chaman Lal 2. Dr.Yudh Veer 3. 4. Dr. Kanika Handa 5. Dr. Rakesh Kumar **Department of English:** (8) Dr. (Mrs.) Rekha Sharma 1. 2. Dr. (Mrs.) Neelima Kanwar Dr. (Mrs.) Sanjana Shamshery 3. 4. Dr. Himanshu Parmar 5. Dr. Deepali Dhaul Dr. Daisy Verma 6. 7. Dr. Suresh Kumar 8. Dr. Vanita Supehia (9) **Department of Geography:** 1. Dr. D. D. Sharma 2. Dr. Balak Ram Thakur 3. Dr. Seema Choudhary 4. Dr. Ram Lal (10) Department of Hindi : 1. Dr. Pan Singh 2. Dr. Bhawani Singh Dr. Shobha Rani 3. 4. Dr. Naresh Kumar Dr.Poonam Chauhan 5. 6. Dr. Sunita 7. Dr. Manju Puri 8. Dr. Sunita Devi (11) Department of History: 1. Dr. B.K. Shivram Dr. Arun Kumar Singh 2. Dr. Ankush Bhardwaj 3. 4. Dr. Anjali Verma Dr. Vinay Kumar Sharma 5. 6. Mrs. Roshini Devi Mr. Sunny Kumar 7. (12) H.P. University Business School (HPUBS) 1. Dr. Shyam Lal Kaushal Dr. Pawan Garga 2. 3. Dr. Dinesh Kumar 4. Dr. Jai Singh Parmar Dr. Parmod Kumar Sharma 5. 6. Dr. Puneet Bhushan

Assistant Professor Assistant Professor Assistant Professor Professor Associate Professor& Chairperson Associate Professor Assistant Professor Assistant Professor Assistant Professor Professor Associate Professor& Chairperson Associate Professor Assistant Professor Assistant Professor Professor Professor Professor Associate Professor Associate Professor& Chairperson Assistant Professor Assistant Professor Assistant Professor Professor & Chairperson Professor Assistant Professor Assistant Professor Associate Professor Associate Professor Assistant Professor& Chairperson Assistant Professor Assistant Professor Assistant Professor Assistant Professor Assistant Professor Professor & Chairperson Professor Associate Professor Assistant Professor Assistant Professor Assistant Professor Assistant Professor Professor Professor Professor Professor Professor& Director Assistant Professor

| 7.   | Dr. Narender Singh Chauhan                        | Assistant Professor                   |  |  |  |
|------|---|---------------------------------------|--|--|--|
| 8.   | Smt. Santosh Kumari                               | Assistant Professor                   |  |  |  |
| 9.   | Dr. Bhawana Bhardwaj                              | Assistant Professor                   |  |  |  |
| (13) | 5   |                                       |  |  |  |
| 1.   | Dr. Shashi Kant                                   | Professor & Chairperson               |  |  |  |
| 2.   | Dr. Vikas Dogra                                   | Professor                             |  |  |  |
| 3.   | Dr. Kanwaljit Singh                               | Associate Professor                   |  |  |  |
| 4.   | Dr. Ajay Kumar                                    | Assistant Professor                   |  |  |  |
| (14) | Department of Law:                                |                                       |  |  |  |
| 1.   | Dr. Sunil Deshta                                  | Professor                             |  |  |  |
| 2.   | Dr. Sanjay Sindhu                                 | Professor                             |  |  |  |
| 3.   | Dr. Rajinder Verma                                | Professor & Chairperson               |  |  |  |
| 4.   | Dr. Lalit Mohan Singh Dadwal                      | Professor                             |  |  |  |
| 5.   | Dr. Runa Mehta Thakur                             | Professor                             |  |  |  |
| 6.   | Dr. Shiv Kumar Dogra                              | Professor                             |  |  |  |
| 7.   | Dr. Umesh Kumar                                   | Professor                             |  |  |  |
| 8.   | Dr. Shalini Kashmiria                             | Assistant Professor                   |  |  |  |
| 9.   | Dr. Sasha Chauhan Kanwar                          | Assistant Professor                   |  |  |  |
| 10.  | Dr. Abhishek Singh Negi                           | Assistant Professor                   |  |  |  |
|      | Dr. Ramesh Verma                                  | Assistant Professor                   |  |  |  |
| 12.  | Dr. Geetika Sood                                  | Assistant Professor                   |  |  |  |
| 13.  | Dr. Vandana Thakur                                | Assistant Professor                   |  |  |  |
| (15) | <b>Department of Mathematics and Statistics:</b>  |                                       |  |  |  |
| 1.   | Dr. Joginder Singh Dhiman                         | Professor                             |  |  |  |
| 2.   | Dr. Rajesh Sharma                                 | Professor                             |  |  |  |
| 3.   | Dr. Khem Chand                                    | Professor                             |  |  |  |
| 4.   | Dr. Jyoti Prakash                                 | Professor& Chairperson                |  |  |  |
| 5.   | Dr. Shalini Gupta                                 | Associate Professor                   |  |  |  |
| 6.   | Dr. Pushap Lata Sharma                            | Associate Professor                   |  |  |  |
| 7.   | Dr. (Mrs.) Madhu Dadhwal                          | Assistant Professor                   |  |  |  |
| 8.   | Dr. Mehak Mahajan                                 | Assistant Professor                   |  |  |  |
|      | Department of Modern European and other Foreign I |                                       |  |  |  |
| 1.   | Dr.(Mrs) Prem Lata Chandra                        | Assistant Professor & Chairperson     |  |  |  |
| (17) | Department of Physical Education:                 |                                       |  |  |  |
| 1.   | Dr. Hari Singh                                    | Professor& Chairperson                |  |  |  |
| 2.   | Dr. Sanjay Sharma                                 | Professor                             |  |  |  |
| 3.   | Dr. Shamsher Singh                                | Assistant Professor                   |  |  |  |
| (18) | Department of Physics:                            |                                       |  |  |  |
| 1.   | Dr. Mahavir Singh                                 | Professor                             |  |  |  |
| 2.   | Dr.S.K.Dhiman                                     | Professor (on EOL)                    |  |  |  |
| 3.   | Dr. N.S. Negi                                     | Professor                             |  |  |  |
| 4.   | Dr. Vir Singh Rangra                              | Professor                             |  |  |  |
| 5.   | Dr. Nagesh Thakur                                 | Professor                             |  |  |  |
| 6.   | Dr. Raman Sharma                                  | Professor & Chairperson               |  |  |  |
| 7.   | Dr. Amarjeet Singh                                | Asstt. Professor (UGC Recharge Prog.) |  |  |  |
| 8.   | Dr. Balbir Singh Patial                           | Assistant Professor                   |  |  |  |
| 9.   | Dr. Dheeraj Sharma                                | Assistant Professor                   |  |  |  |
|      | Dr. Raj Kumar                                     | Assistant Professor                   |  |  |  |
| (19) | Department of Political Science:                  |                                       |  |  |  |
| 1.   | Dr. Harish Thakur                                 | Professor                             |  |  |  |
| 2.   | Dr. Vikas Singh                                   | Associate Professor& Chairperson      |  |  |  |
| 3.   | Dr. Abha Chauhan Khimta                           | Associate Professor                   |  |  |  |
| 4.   | Dr. Bhawna Sharma                                 | Associate Professor                   |  |  |  |
| 5.   | Dr. Mini Pathak Dogra                             | Assistant Professor                   |  |  |  |

| (20)             | Department of Psychology:   |
|------------------|---|
| 1.               | Dr. Roshan Lal Zinta  |
| 2.               | Dr. Sunil Sharma  |
| 3.               | Dr. Anita Sharma  |
| 4.               | Dr. Gaytri Raina  |
| 5.               | Dr. Akanksha Sud  |
|                  | Department of Public Administration:                              |
| 1.               | Dr. Mamta Mokta   |
| 2.               | Dr. Munish Daulta   |
| 3.               | Dr. Sapna K Sharma  |
| 4.               | Dr. Kusum Lata Azad   |
| (22)             | Department of Performing Arts                                     |
| 1.               | Dr. Jeet Ram Sharma   |
| 2.               | Dr.Mritunjay Sharma   |
| <u>-</u> .<br>3. | Dr. Rajeev Sharma   |
| 4.               | Sh. Gopal Sharma  |
| (23)             | Department of Sanskrit:   |
| 1.               | Dr. Bhawani Singh   |
| 2.               | Dr. Deep Lata   |
| 2.<br>3.         | Dr. Lata Devi   |
| <i>3</i> .<br>4. | Dr. Sapna Chandel   |
| (24)             | Department of Sociology & Social Work:                            |
| 1.               | Dr. Niranjna Bhandari   |
| 2.               | Dr. (Mrs.) Anupama Bharti   |
| 2.<br>3.         | Dr. Ashwani Kumar   |
| (25)             |   |
| (23)             | Dr. S.P. Bansal   |
| 2.               | Dr. Sushma Rewal  |
| 2.<br>3.         | Dr. Chander Mohan   |
| 3.<br>4.         | Dr. Sonia Khan  |
| 4.<br>5.         | Dr. Nitin Vyas  |
| (26)             | Department of Visual Arts:  |
| (20)             | Dr. H.K. Chatterjee   |
| 2.               | Dr. Sangram Singh   |
| 2.<br>3.         | Dr. Nand Lal  |
| (27)             | Department of Yoga Studies:                                       |
| 1.               | Dr.Jeet Ram Sharma  |
| 2.               | Dr. Arpita Negi   |
| 2.<br>3.         | Dr. Satya Parkash   |
| 3.<br>4.         | Dr. Bishamber Singh Ranjan  |
| (28)             | Department of Life Long Learning :                                |
| (20)             | Dr. Yashwant Singh Hartta   |
| (29)             | Centre for Buddhist Studies :                                     |
| (29)             | Dr.Sandeep Kumar Sektu  |
| 1.<br>2.         | Dr. (Mrs.) Sonam Pema   |
| ( <b>30</b> )    | Department of Interdisciplinary Studies                           |
| (30)             | Dr. Aparna Negi   |
| 1.<br>2.         | Dr. P.K.Attri   |
| 2.<br>3.         |   |
|                  | Dr. Rattan Singh Chauhan<br>Dr. Bandhir Singh Banta (Coordinator) |
| 4.<br>5          | Dr. Randhir Singh Ranta (Coordinator)                             |
| 5.<br>6.         | Dr. Sanjeev Kumar<br>Sh. Kuldoon Singh                            |
|                  | Sh. Kuldeep Singh<br>Dr. Bushpa Thakur                            |
| 7.               | Dr. Pushpa Thakur<br>Dr. Palday Singh Nagi                        |
| 8.               | Dr. Baldev Singh Negi   |
|                  |   |

Professor & Chairperson Professor Professor Assistant Professor (on EOL) Assistant Professor Professor & Chairperson Assistant Professor Assistant Professor Assistant Professor Professor & Chairperson Assistant Professor Assistant Professor Assistant Professor Associate Professor& Chairperson Assistant Professor Assistant Professor Assistant Professor Associate Professor (on EOL) Assistant Professor& Chairperson Assistant Professor Professor (on EOL) Professor Professor Professor & Director Professor Professor & Chairperson Assistant Professor Assistant Professor Professor & Chairperson Assistant Professor Assistant Professor Assistant Professor Assistant Professor& Chairperson/Incharge Associate Professor & Chairperson Assistant Professor Professor & Director Senior Research Officer Senior Research Officer

Senior Research Officer Senior Research Officer Senior Research Officer

Research Officer Project Officer

| 9.   | Dr. Lalit Kumar Sharma                                 | Project Officer                   |
|------|--|-----------------------------------|
| 10.  | Dr. Vijay Kumar Sharma                                 | Project Officer                   |
| (31) | Department of Defence and Strategic Studies:           |                                   |
| 1.   | Dr. Vikas Singh  | Associate Professor & Chairperson |
| (32) | Department of Environment Science:                     |                                   |
| 1.   | Dr. Mahender Singh                                     | Associate Professor & Chairperson |
| 2.   | Dr. Pankaj Gupta                                       | Senior Research Officer           |
| 3.   | Sh. Sunil Jaswal                                       | Project Officer                   |
| (33) | Department of Library and Information Science:         |                                   |
| 1.   | Dr. Umesh Kumar  | Professor & Chairperson           |
| (34) | Department of Microbiology:                            |                                   |
| 1.   | Dr. Sushila Devi                                       | Professor & Chairperson           |
| (35) | Department of Archaeology and Ancient History:         |                                   |
| 1.   | Dr. B.K. Shivram                                       | Professor & Chairperson           |
| (36) | Department of Population Studies:                      |                                   |
| 1.   | Dr. (Mrs.) Ritika Sharma                               | Associate Professor & Chairperson |
| (37) | Department of Data Science and Artificial Intelligence | 2:                                |
| 1.   | Dr. Manu Sood  | Professor & Chairperson           |
| (38) | Department of Forensic Science:                        |                                   |
| 1.   | Dr. Mahender Singh                                     | Associate Professor & Chairperson |
| 2.   | Dr. Manish Kumar Sharma                                | Assistant Professor               |
| 3.   | Dr. Manisha Kumari                                     | Assistant Professor               |
| 4.   | Dr. Pradeep Kumar                                      | Assistant Professor               |
|      |  |                                   |

#### **OFFICERS OF THE UNIVERSITY**

- 1. Chancellor
- 2. Vice-Chancellor
- 3. Pro Vice-Chancellor
- 4. Dean of Studies
- 5. Deans of Faculties:
  - (i) Ayurveda & Homeopathy
  - (ii) Commerce & Management
  - (iii) Dental Sciences
  - (iv) Education
  - (v) Engineering & Technology
  - (vi) Languages
  - (vii) Life Sciences
  - (viii) Law
  - (ix) Medical Science
  - (x) Performing & Visual Arts
  - (xi) Physical Sciences
  - (xii) Social Sciences
  - (xiii) Environment Development and Sustainability Studies
- 6. Dean Students' Welfare
- 7. Director, International Centre for Distance Education & Open Learning
- 8. Dean Planning & Teachers Matter
- 9. Dean-cum-Director College Development Council
- 10. Registrar
- 11. Chief Warden
- 12. Finance Officer
- 13. Controller of Examination
- 14. Director of Physical Education & Youth Programmes
- 15. Librarian/Incharge Library
- 16. Asstt. Director, Physical Education & Youth Programmes (Campus)
- 17. Deputy Registrar (Teaching)

His Excellency Sh. Shiv Pratap Shukla Professor S.P. Bansal Professor Rajinder Verma Professor B.K. Shivram

Professor Vijay Chaudhary Professor Jai Singh Parmar Professor. Ashu Kumar Gupta Professor Sanjay Sharma Professor Wamik Azmi Professor Neelima Kanwar Professor Neelima Kanwar Professor Duni Chand Professor Rajinder Verma Dr. Sita Thakur Professor Jeet Ram Sharma Professor Jeet Ram Sharma Professor Amarjeet Singh Professor Aparna Negi Prof. S.L. Kaushal

Professor Mamta Mokta Professor (Mrs.) Sanju Karol

Professor Joginder Singh Dhiman Professor S.S. Narta Dr. Virender Sharma, H.A.S. Professor R.L. Zinta Sh. P.C. Jaswal Prof. S.L. Kaushal Professor Sanjay Sharma

Professor Umesh Kumar

Dr. Shamsher Singh Sh. Naresh Kumar Sharma

#### IMPORTANT TELEPHONE NUMBERS

|     |   | PABX            | OFFICE               |
|-----|---|-----------------|----------------------|
| 1.  | Vice-Chancellor                         | 2833500         | 2831363              |
| 2.  | Dean of Studies                         | 2833667         | 2830922              |
| 3.  | Dean Students' Welfare                  | 2833722         | 2830926              |
| 4.  | Registrar                               | 2833512         | 2830912              |
| 5.  | Director (ICDEOL)                       | 2833401         | 2831427              |
| 6.  | Dept. of Bio-Sciences                   | 2833750         | 2830946              |
| 7.  | Dept. of Biotechnology                  | 2833800         | 2831948              |
| 8.  | Dept. of Bhoti                          | 2833710         |                      |
| 9.  | Dept. of Chemistry                      | 2833780         | 2830944              |
| 10. | Dept. of Commerce                       | 2833820         |                      |
| 11. | Dept. of Computer Science               | 2833690         | 2832569              |
| 12. | Dept. of Economics                      | 2833700         |                      |
| 13. | Dept. of English                        | 2833830         |                      |
| 14. | Dept. of Education                      | 2833630         | 2832183              |
| 15. | Dept. of Foreign Languages.             | 2833870         |                      |
| 16. | Dept. of Geography                      | 2833720         |                      |
| 17. | Dept. of History                        | 2833860         |                      |
| 18. | Dept. of Hindi                          | 2833840         |                      |
| 19. | Dept. of Journalism& Mass Communication | 2833730         |                      |
| 20. | Dept. of Laws                           | 2833880         | 2830935              |
| 21. | Dept. of Mgt. Studies (HPUBS)           | 2833650         | 2830938              |
| 22. | Dept. of Mathematics & Statistics       | 2833770         |                      |
| 23. | Dept. of Physics                        | 2833740         | 2830950              |
| 24. | Dept. of Performing Arts                | 2833876         |                      |
| 25. | Dept. of Psychology                     | 2833550         |                      |
| 26. | Dept. of Political Science              | 2833850         |                      |
| 27. | Dept. of Public Admn.                   | 2833851         |                      |
| 28. | Dept. of Sanskrit                       | 2833811         |                      |
| 29. | Dept. of Sociology                      | 2833872         |                      |
| 30. | Dept. of Yoga                           | 2833714         |                      |
| 31. | Dept. of Life Long Learning             | 2833472         | 2831366              |
| 32. | Dept. of Population Research Centre     | 2833810         | 2831960              |
| 33. | Dept. of Visual Arts                    | 2833878         | 2830957              |
| 34. | University Library                      | 2833627         | 2830793              |
| 35. | Director, Physical Education            | 2833465         | 2830774              |
| 36. | University Enquiry Section              | 2833555         |                      |
| 37. | University Faculty House                | 2833570         | 2830915              |
| 38. | Resident Medical Officer                |                 | 2830941              |
| 39. | Controller of Examination               | 2833551         | 2830911              |
| 40. | Finance Officer                         | 2833480         | 2830913              |
| 41. | Chief Warden                            | 2833795         | 2830917              |
| 42. | Public Relation Officer                 | 2833538         | 2831496              |
| 43. | Security Officer                        | 2833473         | 2831270              |
| 44. | PABX No.(University exchange)           |                 | 5, 2830709, 2830741  |
|     |   | 2831637, 283146 | 5, 2831727, 2831742. |

In case a student is harassed by seniors/any other student at the Institution / Hostels / any premises of the University, he/she may contact directly or telephonically to the following authorities immediately.

| i)   | Vice-Chancellor        | : | Tel. No. 2831363 (O) |
|------|------------------------|---|----------------------|
| ii)  | Pro Vice-Chancellor    | : | Tel. No.2831186 (O)  |
| iii) | Dean of Studies        | : | Tel. No. 2830922 (O) |
| iv)  | Dean Students' Welfare | : | Tel. No. 2830926 (O) |
| v)   | Registrar              | : | Tel. No. 2830912 (O) |
| vi)  | Chief Warden           | : | Tel. No. 2830917 (O) |
| vii) | Security Officer       | : | Tel. No. 2831270 (O) |

#### E-Mail Addresses :

| Vice-Chancellor     | : | vchpu@hotmail.com     |
|---------------------|---|-----------------------|
| Pro Vice-Chancellor | : | pro_vc@hpuniv.ac.in   |
| Dean of Studies     | : | deanstudies@gmail.com |

| Certificate for | · Physically | Handicapped | Candidate |
|-----------------|--------------|-------------|-----------|
|-----------------|--------------|-------------|-----------|

|    | Dispatch No  | Dated     |  |
|----|--|-----------|--|
|    | (To be issued by Medical Authority of a Government               | Hospital) |  |
| 1. | Name of the Candidate  |           |  |
| 2. | Father's Name  |           |  |
| 3. | Permanent Address  |           |  |
| 4. | Percentage of handicap in figures and words                      |           |  |
| 5. | Whether the candidate will otherwise be able to carry on studies |           |  |
| 6. | Name of the disease/cause of Handicap                            |           |  |
| 7. | Whether Handicap is Temporary or Permanent                       |           |  |
| 8. | Whether Handicap is progressive or non- progressive              |           |  |
|    | Name of the Certifying OfficerDesignation                        |           |  |
|    | Signature of Authorised Medical Officer                          |           |  |

#### Specimen of Forms of Certificate to be Attached to Admission Forms Wherever Applicable

#### NO OBJECTION CERTIFICATE

(For Employed Applicants only)

Certified Mr./ Miss/ Mrs...... and we have no objection if he/she joins the H.P. University, Shimla for doing his/her.....degree/diploma. He/she will be given leave for the duration of the course.

Date :

Signature with official Stamp of the Head of the Department concerned

#### CERTIFICATE OF CASTE/TRIBE/ANTYODYA/IRDP

(Required only from Scheduled Castes/Scheduled Tribes/Antyodya/IRDP Candidates)

Certified that Mr./Miss/Mrs..... son/daughter of shri..... of place...... an applicant for admission to ...... Himachal Pradesh University, Shimla belongs to Scheduled Cast/Scheduled Tribes/ANTYODYA/IRDP according to the notification of the government.

Date\_\_\_\_\_

Signature of the Revenue officer

Office Stamp

#### **CERTIFICATE OF INCOME**

(Only from those/whose Guardian's Income is less than Rs. 500/- per Month)

Certified that the annual income of Mr./Miss/Mrs..... District...... from all sources is Rs. (in figure) ...... (in words)......

Seal with Date

Signature of Revenue Officer

#### **AUTHORIZATION CERTIFICATE**

Affix recent photograph of authorized person

I \_\_\_\_\_\_ S/o / D/o \_\_\_\_\_\_ will not be able to attend counselling on dated \_\_\_\_\_\_ because of \_\_\_\_\_\_. Hence, I hereby authorize Ms./Mr./Mrs.\_\_\_\_\_\_ to attend the counselling on my behalf whose photograph (duly attested by the Gazetted Officer) is affixed in the box and signature is attested below.

Signature of the applicant

Signature of the authorized person

#### <u>Instructions for Filling the Application Form</u> (Read the instructions/ Pre-requisite carefully before filling the application form)

Before proceeding to apply, the candidates are required to go through the User Manual of admission available on <u>https://nadmissions.hpushimla.in (other useful links)</u>.

Note: <u>The candidate must fill all details in online form carefully, as the admission process for students will be</u> based on the provided information.